

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DCM Presidency School
2	AFFILIATION NO.(IF APPLICABLE)	1630561
3	SCHOOL CODE (IF APPLICABLE)	20554
4	COMPLETE ADDRESS WITH PIN CODE	Urban Estate, PhaseIII, Jamalpur, Opp Gol Market, Chandigarh Road, Ludhiana, LUDHIANA , PUNJAB - 141010
5	PRINCIPAL NAME	RAJNI KALRA
6	PRINCIPAL QUALIFICATION	M.Com, B.Ed
7	SCHOOL EMAIL ID	dcmpresidency@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01612672999

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.dcmpresidency.org/storage/dcmp/mandatory_disclosure/2d566da87f98b311d49f81be3c2e5469.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.dcmpresidency.org/storage/dcmp/mandatory_disclosure/12ed80ff5567b165dc19185ae1c7677e.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.dcmpresidency.org/storage/dcmp/mandatory_disclosure/9a5d2f258e3eeb090d369454be4b7def.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.dcmpresidency.org/storage/dcmp/mandatory_disclosure/e33f94d1b8450fc1c16680d5cf06679c.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.dcmpresidency.org/storage/dcmp/mandatory_disclosure/7b35f88088337bc053c0377ad22386c1.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.dcmpresidency.org/storage/dcmp/mandatory_disclosure/8c2f13ebdbae786a9c0bf31d1a6a8a66.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.dcmpresidency.org/storage/dcmp/mandatory_disclosure/301be57ba0cfef9032771d1b038de36e.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.dcmpresidency.org/storage/dcmp/mandatory_disclosure/fc8ef4284dcfbdefbee7f3e4affc8328.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL	https://www.dcmpresidency.org/storage/dcmp/mandatory_disclosure/f043dbf40524cc6c5aca23437b8abf30.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.dcmpresidency.org/storage/dcmp/mandatory_disclosure/563832a9db02095b06d30f4058fecffb.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.dcmpresidency.org/storage/dcmp/mandatory_disclosure/3800ebb2a6c3b7c19ee58ce098d0d732.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.dcmpresidency.org/storage/dcmp/mandatory_disclosure/6b8443ace06232a8caee97ef60ad4b3f.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.dcmpresidency.org/storage/dcmp/mandatory_disclosure/515f93c9ba402b2dbaaab44922b30ee0.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	RAJNI KALRA
2	TOTAL NO. OF TEACHERS	141
	PGT	29
	TGT	54
	PRT	58
3	TEACHERS SECTION RATIO	1:40
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	210	210	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	183	181	98.90	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	11727
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	82 & 528
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	07 & 704
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	40
6	NO. OF BOYS TOILETS	36
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=0_uurpIME0I